

## OHIO ANG ENLISTED VACANCY ANNOUNCEMENT

<b>UNIT OF ASSIGNMENT, POINT OF CONTACT AND PHONE NUMBER:</b> 121ARW Rickenbacker ANGB	<b>ANNOUNCEMENT NO:</b> 121-005  <b>SELECTING OFFICIAL:</b> Maj. Joseph Baszynski
<b>Position Point of Contact (POC):</b> 2Lt. Scott Krueger scott.d.krueger4.mil@mail.mil Phone DSN 696-3410 & Comm 614-492-3410	<b>FSS POC:</b> MSgt Jodi Welch Jodi.m.welch4.mil@mail.mil Phone: DSN 696-3563 Comm: 614-492-3563
<b>POSITION, TITLE, STATUS</b> Base Education and Training Drill Status/Traditional Guardsman	<b>NUMBER OF POSITIONS:</b> 1
<b>OPENING DATE:</b> 25 Jul 2019	<b>CLOSING DATE:</b> 25 Aug 2019
<b>MIN MILITARY GRADE:</b> None	<b>MAX MILITARY GRADE:</b> SSgt
<b>MOS/AFSCs WHICH ARE COMPATIBLE TO THIS POSITION:</b> 3F251 (cross-training opportunity)	
<b>AREA OF CONSIDERATION:</b> Open to all members of the Ohio Air National Guard	
<b>For FSS Use Only: ETP Approval Date:</b> <a href="#">Click here to enter a date.</a> <input type="checkbox"/> n/a	

**DUTIES:**

See duties and responsibilities in current AFECD as of 30 Apr 2019.

**EVALUATION PROCESS:**

Evaluation will be based on the information provided and meeting with FSS leadership

**MANDATORY REQUIREMENTS:**

Maximum rank for advertised position is SSgt/E-5. Must be 5-level in current AFSC.

**NOTE:** Any members who are currently serving in a bonus contract will forfeit any unpaid money, and will be recouped any unearned portion of the bonus. Bonus will be terminated effective the date of assignment listed on the AF Form 2096.

**APPLICATION MUST CONTAIN:**

121ARW Form 71

Air Force Fitness Management System (AFFMS) Report with passing score (available via AF Portal)

Individual Medical Readiness (IMR) Report (available via AF Portal from ASIMS)

vMPF RIP

**APPLICATION MAY CONTAIN:** Resume

**EQUAL EMPLOYMENT OPPORTUNITY:** All qualified applicants will receive consideration for position vacancies without regard to age, race, color, religion, sex, national origin, lawful political or their

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affiliations, marital status, membership or non-membership in an employee organization, or to any handicap which does not interfere with accomplishment of position requirements.

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**APPLICATION SUBMISSION:**

Applications may be submitted to the FSS POC via email at [jodi.m.welch4.mil@mail.mil](mailto:jodi.m.welch4.mil@mail.mil) or hand carried to the Retention Office Bldg. 887, First Floor, Room 101B.

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## E-5 & Below Vacancy Application

### Section I:

Name: \_\_\_\_\_ Rank: \_\_\_\_\_ Duty Number: \_\_\_\_\_

Job Number: \_\_\_\_\_ Duty Title: \_\_\_\_\_

Note: This application must be turned in as described on the vacancy announcement along with a current RIP, current passing fitness assessment, and this completed form. Other optional documents include a resume and recommendation letters.

### Section II: Manpower and Personnel Flight

Is this person currently coded as Excess?  Yes  No

\_\_\_\_\_  
Signature of Manpower Personnel

\_\_\_\_\_  
Date

### Section III: Force Development

Initials

1a. Member meets AFSC requirements and will require a Career Change Worksheet from the Retention Office upon selection.

1b. Member does not meet AFSC requirements. This renders the applicant ineligible to apply.

Reason: \_\_\_\_\_.

2a. Member has completed all service commitments for prior technical training schools attended. (Refer to ANGI 36-2101, Table 5.1.)

2b. Member has not completed all service commitments for prior technical training schools attended. Service Obligation Date for Prior Technical Training School: \_\_\_\_\_.

3. Member has been briefed on mandatory training requirements and is aware that the school must be completed within one year of assignment.

4. Member has been briefed on the ramifications of retraining prior to receiving 5 or 7 skill level in current AFSC.

\_\_\_\_\_  
Signature of Force Development  
Personnel

\_\_\_\_\_  
Date

### Section IV: Retention Office Manager

1. Member has been briefed on how retraining will affect member's incentives (bonus, student loan, and kicker).

\_\_\_\_\_  
Signature of Retention Office Manager

\_\_\_\_\_  
Date

### Section V: Squadron Commander

Member is authorized to retrain/transfer to the new assignment if selected.

\_\_\_\_\_  
Squadron Commander Signature

\_\_\_\_\_  
Date